CAPE COD COMMUNITY COLLEGE

BOARD OF TRUSTEES

<mark>Lorusso Solarium</mark>

September 12, 2023 – 4:00 PM

This meeting will be held virtually and in-person. For access or attendance, please contact <u>jgraney@capecod.edu</u>. The meeting will also be livestreamed. The URL for this month's meeting: <u>https://youtube.com/live/OuJ3IdSruG4?feature=share</u>

I. Call to Order

| II. | Minutes | |
|------|--|-------------|
| | A. Request Approval of the June 13, 2023 Board Minutes | EXHIBIT A |
| | B. Request Approval of the June 13, 2023 Board Retreat Minutes | EXHIBIT B |
| III. | Board Reports | |
| | A. Chair's Report T. Saben, Chair | |
| | B. Finance & Personnel Report –L. Newstead, Vice Chair | |
| | ACTION ITEMS (Finance) | |
| | 1. Clean Energy Investment Program Authorization C. Clark, VP | EXHIBIT C |
| | INFORMATION ITEMS (Finance) | |
| | 2. Budget Report YTD – August 31, 2023 – C. Clark, VP | EXHIBIT D |
| | 3. Bridgewater Funeral Service Agreement – C. Clark, VP | EXHIBIT E |
| | 4. AMT Lease – VP C. Clark | EXHIBIT F |
| | 5. Summary of Summer Procurements C. Clark, VP | EXHIBIT G |
| | INFORMATION ITEMS (Personnel) | |
| | 6. HR Report Summary of Summer Appointments, Retirements | |
| | and Resignations – P. Preston, AVP & CHRO | EXHIBIT H |
| | ACTION ITEMS (Personnel) | |
| | 7. HR Quarterly Report – P. Preston, AVP & CHRO | EXHIBIT I |
| | C. Evaluation Committee Update – L. Newstead, Vice Chair | |
| | D. Student Report – VACANCY | |
| | E. Foundation Report K. McNamara, Foundation CEO | |
| IV. | College Reports – J. Cox, President | |
| | ACTION ITEMS: | |
| | 1. FY2023 Gifts to the College – J. Cox, President | EXHIBIT J |
| | INFORMATION ITEMS | |
| | 2. Enrollment Trend Update FY 2023 – C. McCarey, Dean; S. Wu, Directo | r EXHIBIT K |
| | 3. MassReConnect Update – P. Stone, Director; C. Clark, VP | EXHIBIT L |
| | 4. Nursing Program Update –K. Vranos, VP; A. Kilcoyne, Director; M. Mu | |
| | Research Analyst; A. Shields, Faculty Mentor | EXHIBIT M |
| | President's Meetings and Activities (Information Only) | EXHIBIT N |

V. Adjournment

3:30 PM Finance & Personnel Committee